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Bib Data Sheet

**CONFIRMATION NO. 2040** 

| Dib Data Sileet   |                        |  |          |                  |                               |             |        |                                    |  |
|---|------------------------|--|----------|------------------|-------------------------------|-------------|--------|------------------------------------|--|
| SERIAL NUMBE<br>10/799,748  | ER '                   | FILING DATE<br>03/15/2004<br>ULE                 | (        | CLASS<br>310     | GROUP AR <sup>*</sup><br>2834 |             | DC     | ATTORNEY<br>OCKET NO.<br>43890-668 |  |
| APPLICANTS  |                        |  |          |                  |                               |             |        |                                    |  |
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| ** CONTINUING DATA **********************************   |                        |  |          |                  |                               |             |        |                                    |  |
| JAPAN 200<br>IF REQUIRED, FO  | )3-094954<br>)3-094955 | 03/31/2003 7 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 |          | T C              |                               |             |        |                                    |  |
| ** 06/02/2004 Foreign Priority claimed  | - IXI                  |  |          |                  |                               | Τ—          |        |                                    |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Verified and Acknowledged  Acknowledged |                        |  | er       | STATE OR         | SHEETS                        | ТОТА        | AL     | INDEPENDENT                        |  |
|   |                        |  | _        | COUNTRY<br>JAPAN | DRAWING<br>20                 | CLAIM<br>49 |        | CLAIMS<br>4                        |  |
| ADDRESS<br>McDERMOTT, WI<br>600 13th Street, N<br>Washington , DC<br>20005-3096   |                        | RY   |          |                  |                               |             |        |                                    |  |
| TITLE<br>Fluid bearing moto   | or, and disl           | k drive mounted v                                | with sam | ıe               |                               |             |        |                                    |  |
|   |                        |  |          |                  | □ All                         | Fees        |        |                                    |  |
|   |                        |  |          |                  |                               | 16 Fees ( F | Filing | 1                                  |  |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT    1.17 Fees ( Processing Ext. of time )   |                        |  |          |                  |                               |             |        |                                    |  |

| RECEIVED | No for following: | 1.18 Fees (Issue) |  |  |  |
|----------|-------------------|-------------------|--|--|--|
| 3188     |                   | Other             |  |  |  |
|          |                   | ☐ Credit          |  |  |  |